TO BUILDING WOLLD

| WITN                                       | vess my har                                 | nd(s) and seal(s)   | this                                | 13th  |  | y of Novem   |   | , 19 54:   |
|--|---|---|-------------------------------------|---|--|--|---|--|
| Signed, se                                 | aled, and delive                            | red in presence   | of:                                 | Ja  | e Lec  | Swal non   | sh  | [SEAL]   |
|  | •   |   |                                     |   |  |  | 0   | [SEAL]   |
| 00   | Aff 11.                                     | F   | <b></b>                             |   |  |  | ~*  |  |
| <u> </u>                                   | Mich  | agr.  | •                                   |   |  | ,  |   | [SEAL]   |
| STATE O                                    | TE COLUMN CA                                | 7   |                                     |   |  |  |   | [SEAL]   |
|  | OF SOUTH CA<br>OF GREENV                    |   | <b>;</b>                            |   |  |  |   |  |
| Person<br>and made of<br>sign, seal, a     | nally appeared booth that he say            | pefore me C<br>w the within-nam                             | . Otto                              |   | oodnough   | ed the within d  | eed, and<br>d the exe   | that deponent, ecution thereof.  |
| •  |   |   | •                                   | (   | D. Offe  | W.t.   | 1.  |  |
| Sworn                                      | to and subscrib                             | ed before me thi  | is l:                               | 3th   | day o  | f Novembe  | r ,   | 19 54.   |
|  |   |   |                                     | -   | min  | - Wille  |   |  |
|  |   |   |                                     |   |  | N ota  | y Public for  | South Carolina.  |
|  |   |   |                                     |   |  |  |   |  |
|  |   |   |                                     |   |  |  |   |  |
| STATE OF                                   | SOUTH CAR                                   | OT TATA   |                                     |   |  |  |   |  |
| COUNTY-                                    |   | 88:   |                                     | R   | ENUNCIAT   | ION OF DOW   | ER  |  |
| separately e fear of any Ge assigns, all h | xamined by me<br>person or per<br>neral Mor | , did declare the sons, whomsoev tgage Co. estate, and also | , the<br>, at she doe<br>er, renour | e wife of the did this day as freely, vonce, release ght, title, an | e within-namy appear before appear before and forever and claim of d | Collien ed Joe Le bre me, and, upo d without any r relinquish ur ower of, in, or | S. Goo<br>e Goo:<br>on being p<br>compulsi-<br>to the v<br>, its so<br>to all and | enough privately and on, dread, or within-named uccessors and l singular the |
|  |   |   |                                     | Loll  | ien S.   | Goodin   | ugh   | [SEAL]   |
| Given under my hand and seal, this 13th    |   |   |                                     |   | day of November , 19 54.   |  |   |  |
|  |   |   |                                     | 4   | nillen   | سيسدله   | Dulling C   | outh Caselina.   |
| Mtg. &                                     | Assignmen                                   | t Recorded  | Noven                               | ()<br>aber 151  | ch. 1954   |  |   | #2 <b>6236</b>   |
|  |   |   |                                     |   |  | Σ  |   | *  |
| STATE OF SOUTH CAROLINA                    | MORTGAGE                                    | TOB GOOD, OUGH  | TO                                  | TO THE MORPHAGE CO.   | Assignment<br>recived and properly indexed in<br>Rook                | day of Nov. , 19 54, , , - Pd at 1:0 4 P. ville County, S. C.                    | BMC   | L-28801 -31 32/170 08/14/09 14/16/00 03/14/00                                |